



雑誌 48444-43 ISBN978-4-06-337743-9 C9979 ¥667E (0)

1929979006679







COVER DESIGN : Tadashi HISAMOCHI (hive&co., ltd.)

WIDE KC 講談社

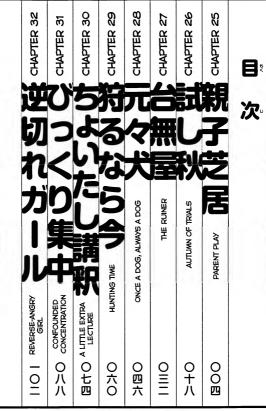


声の出演

放送局と放送時間予









# JOSHIRAKU

































STOP MOVING AROUND SO MUCH! TICKLES!!

















I THINK HAVING KIGU-CHAN ON HER BACK HAS





LIKE YOU GREW INSIDE MY TUMMY AND I GAVE BIRTH TO YOU...





CAN YOU CALL ME "MOMMY"?



H-HEY, CAN I ASK YOU TO DO SOMETHING FOR ME?

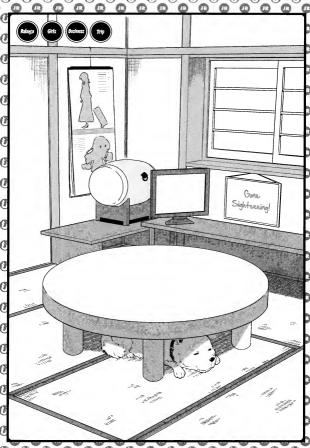












# TRANSLATOR'S NOTES

THE TITLE (親子芝居 - OYAKO SHIBAI) IS WORDPLAY ON A RAKUGO STORY CALLED GONSUKE SHIBAI. THE STORY REVOLVES A GROUP OF AMATUER ACTORS SEARCHING FOR A REPLACEMENT FOR THEIR SHUNNED LEAD ACTOR. THEY FIND GONSLIKE, A CHARISMATIC SHOPKEEPER AND PAY HIM TO STAR IN THEIR PLAY, HOWEVER, THINGS DON'T GO TO PLAN AND GONGLIKE IS BOOED OFF STAGE FOR BEING A TERRIBLE ACTOR. IT'S NOT LINCOMMON IN PERFORMANCES OF THIS STORY FOR THE PERFORMER TO DELIBERATELY DO THINGS WRONG FOR COMEDIC EFFECT. CHAPTER FIRST PUBLISHED OTH AUGUST 2011

# PAGE 4:

"EVEN IN TEST SCORES, THERE'S SO MUCH VARIATION BETWEEN SCHOOLS..."

TETORA IS REFERENCING 信差值 (HENGACHI) WHICH IS A METHOD OF SCORING A SCHOOL'S OVERALL ACADEMIC PERFORMANCE BY COLLECTING AND AGGREGATING ALL TEST SCORES BY STUDENTS. THIS GAVE THE STUDENT THE PRESSURE TO SCORE HIGH SO THAT THE SCHOOL'S RANK DIDN'T DROP. A HIGHER RANKED SCHOOL WOULD OBVIOUSLY BE MORE ATTRACTIVE TO PARENTS, AND MIGHT SECURE MORE FUNDING ETC. THIS METHOD HAS MOSTLY BEEN PHASED OUT FOR YUTORI KYOUIKU

# PAGE 6:

"WHAT WOULD YOU PREFER? LOOSE EDUCATION?!"

ゆとり教育 (YUTORI KYOUIKU) OR PRESSURE-FREE EDUCATION ALSO KNOWN AS "EDUCATION WITH BREATHING SPACE". JAPAN HAS MOSTLY TAKEN THIS FORM OF EDUCATION TO REPUCE PRESSURE ON YOUNGER STUDENTS. THIS METHOD OF EQUICATION DRAWS A LOT OF CRITICISM FROM PEOPLE WHO FEEL THAT IT WILL EVENTUALLY ERODE

# PAGE 7:

JAPAN'S COMPETITIVE EDGE IN THE WORLD OF SCIENCE AND TECHNOLOGY. "IT'S A TRAVESTY! THIS IS THE SWIMSUIT OF A LOOSE GENERATION!"

THIS IS AGAIN A REFERENCE TO YUTORI KYOUIKU. BUT EXTENDED UPWARDS TO ゆとり世代 (YUTORI SEDAI) WHICH MEANS A GENERATION OR SOCIETY THAT IS LOOSE AND LENIENT. IN THIS CASE IT REFERS TO THE PERIOD OF JAPAN AFTER THE ECONOMIC RECESSION IN THE 905. TO WHICH THE ECONOMIC PRESSURE AND EFFECTS OF YUTORI EDUCATION WERE SEEN AS CONTRIBUTING TO JAPAN'S YOUTH PROBLEMS, INCLUDING ACADEMIC LINDERACHIEVEMENT, VIOLENCE. SUBSTANCE ABUSE AND UNEMPLOYMENT.

## "IT LOOKS SO LOOSE AND EMBARRASSING"

THE WORD TETORA USES HERE IS DARASHINAL WHICH MEANS UNTIDY/LOOSE/SLACK ETC. BUT THE POSTER IN THE BACKGROUND HERE IS OF BILLY HERRINGTON, A FAMOUS PORN ACTOR WHO BECAME A MEME ON VARIOUS JAPANESE WEBSITES, A COMMON THING TO DO BACK WHEN THE MEME WAS AT ITS HEIGHT WAS TO GO THROUGH HERRINGTON'S PORN FILMS AND "SUB" THEM WITH THE JAPANESE WORD THAT SOUNDED CLOSEST TO THE ENGLISH WORD HE WAS SPEAKING. MAKING HILARIOUSLY BAD AND INCORRECT SUBTITLES. IN THIS CASE THE LINE "YOU LIKE EMBARRASSING ME. HUH?" BECAME "DARASHINAI, NA?" WHICH CAN MEAN THINGS LIKE "PRETTY LOOSE, HUH?" OR "PRETTY SLUTTY, HUH?"

# PAGE 8:

# "A TWIN GWIMGUIT!"

THE PHRASE TETORA USES HERE IS NININ BAORI. WHICH IS A TWO PERSON COAT IN WHICH ONE PERSON SITS WITH THEIR ARMS HIDDEN. AND SOMEONE ELSE SAT BEHIND THEM HIDES THEIR HEAD AND PLITS THEIR ARMS INTO THE COAT AND MOVES THEM AROUND AS IF THE BELONGED TO THE PERSON IN FRONT. YOU MIGHT HAVE SEEN THIS PERFORMED WITH A DOG AS THE ONE WITH THEIR HEAD SHOWING.

# PAGE 11:

"SINCE YOU'RE A MOTHER, THEN YOU MUST SMELL NICE, RIGHT?" REFERENCE TO JAPANESE NURSERY RHYME CALLED OKAASAN (MOTHER)

### THE LYRICS ARE:-

おかあさんて いいにおい - OKAASAN TE, II NIOI (OKAASAN, YOU SMELL 6000)

せんたくしていた においでしょ - SENTAKU SHITEITA, NIOI DESHO (IT'S BECAUSE I'VE WASHED THE CLOTHES) しゃぼんのあわの においでしょ - SHABON NO AWA NO, NIOI DESHO (THE SMELL OF ALL THE SOAP BUBBLES)





Chapter 26 Autumn of Trials



# Autumn of Art Vs. Autumn of Appetite



ARGH! WHY ARE YOU STILL EATING?!



HOW
COULD YOU
DO THIS?!
I HAVEN'T
EVEN
FINISHED
MY PICTURE
YET!







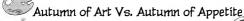




WELL, SINCE SHE ATE ALL THE SUBJECTS FOR YOUR DRAWING...







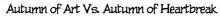




























GETTING ON MY NERVES!

AROUND HERE ANYMORE?

TO SHOW THE WORLD I CAN'T BE BEATEN. I MUST CONTINUE WITH MY ART!



WOULDN'T THAT MEAN YOU'D ALSO HAVE TO GIVE UP ON YOUR ART?



BUT IF YOU GIVE UP ON THE WORLD.











# How are you spending your Autumn, Everyone?

YOU'RE AMAZING, KUKURU -CHAN!





# translator's notes

TITLE (試し秋 - TAMESHI AKI) IS A WORDPLAY ON THE TITLE OF RAKIGO STORY 試し酒 - TAMESHI SAKE.

In the Story, one man coerces his priend into a drinking competition, with the bet of the loser paying for their TRIP to a hot spring.

After declining and complaining. The friend eventually takes up the challenge and wing easily. Leaving the

LOGER TO WONDER HOW THE HELL HE DID IT. IT'S COMMON FOR THE RAKUGO PERFORMER TO MIMIC BECOMING MORE AND MORE DRUNK AS THE DRINKING COMPETITION

TAKES PLACE IN THE STORY.
CHAPTER FIRST PUBLISHED 9TH SEPTEMBER 2011

# TITLE PAGE:

THE WRESTLER ON THE TELEVISION IS STAN HANGEN

# PAGE 2 ONWARDS:

"AUTUMN OF SPORTS/ARTS/APPETITE ETC." WERE/ARE ALL RELATIVELY COMMON PRIASES IN JAPANESE MEDIA, ESPECIALLY IN THE SHOWA PERIOD OF JAPAN (1924–1998), THIS WHY THEY SOUND A LITTLE OLD FASHIONED TO THE GIRLS. AUTUMN 175ELF IS OFTEN REFERRED TO AS A WISTELL AND CREATIVE SEASON IN JAPAN.

"AN AUTUMN OF ART" REFERS TO THE PRACTISE OF OPENING ART EXHIBITIONS AND GALLERIES IN THE AUTUMN, AS WELL AS CREATING ART THAT USES AUTUMNAL MOTIFS, LIKE HARVESTED FOOD AND THE DYING OF TREE LEAVES.

"AN AUTUMN OF APPETITE" REFERS TO HARVEST SEASON AND THE WEALTH OF BEAUTIFUL FOOD IT BRINGS WITH IT, PARTICULARLY PERSIMMONS, CHESTNUTS, MATSUTAKE MUSHROOMS AND SAURY.

since the phrase is almost always useo in a positive manner, I decided on the word appetite instead of greed Or gluttony which are other possible translations.

"AN AUTUMN OF SPORT" WAS FIRST COINED DURING THE 1964 TOKYO OLYMPICS, AND IS STILL USED TO THIS DAY FOR LARGE SPORTING EVENTS.

### PAGE 10:

"IS THAT BUDDHA!?"

THIS STATUE BEARS A STRIKING RESEMBLANCE TO SENTO-KUN, A MASCOT CREATED TO CELEBRATE THE 1300TH ANNIVERSARY OF HEIJO-KYO. THE FORMER CAPITAL OF JAPAN.

# PAGE 11:

PILLS:

生存戦略 - SURVIVAL STRATEGY

REFERENCE TO MAWARU PENGLINDRUM

# ホビロン・HOBIRON

REFERENCE TO HANASAKU IROHA

# 月下美人 - QUEEN OF THE NIGHT

REFERENCE TO A REAL-LIFE SUPPLEMENT CALLED 月下美心 (MIDNIGHT BEAUTIFUL HEART)

# PAGE 12:

THE MANGA THE READER IS READING IS JOSHIRAKU, AND IS IN FACT THE PREVIOUS PAGE TO THAT ONE POSTER IS FOR "HAYATE THE COMBAT BUTLER! HEAVEN IS A PLACE ON EARTH"

THE BOOKS ARE "NEGIMA!", "HAYATE" AND "KATTE NI KAIZOU"

THE PIGURE IS OF ASUNA KAGURAZAKA FROM NEGIMA!

OAKIMAKURA PEATURES HINAGIKU KATSURA PROM HAYATE

vakimakuka peatukes hinagiku katsuka PROM hayate

PANEL 2:

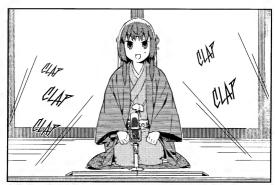
THE ANIME IS HAYATE

### PANEL 3:

THE GAME IS MONSTER HUNTER FRONTIER ONLINE











Chapter 27 The Ruiner Silence WHAT'S WRONG, MARII-SAN?















BUT IT'S NOT JUST, "A LITTLE BIT". WHAT YOU'RE DOING IS LIKE

TIMING IS BAD



BAD!?



AND TRAIN HER INTO BEING A PERFECTLY PROPER PERSON WITH PERFECTLY PROPER TIMING!



I'LL TEACH MARII-SAN THE PROPER RHYTHM OF THINGS

HER HAND WILL GET SMASHED!



TF HER TIMING IS EVEN A LITTLE BIT OFF



THIS ISN'T GOING TO BE PRETTY











BEFORE SHE COULD GET A SENSE OF RHYTHM...











IT'S NOT WHAT WE WERE GOING FOR, BUT IT TO BE WORKING











WE'VE ALL BEEN SO WORRIED, MARII-SAN



THE DOCTORS MANAGED TO STABILISE YOU



THE
ARRHYTHMIA
WASN'T THE
CAUSE AFTER
ALL....



H-HIS HAKAMA! THE STRIPES!





# TRANSLATOR'S NOTES

# THE RUINER

TITLE 台無屋 (OAINASHIYA) MEANING "O'NE WHO CAUSES OR DEALS WITH FALLIRE AND RUIN" IS A REFERENCE TO A RAIDO STORY CALLED 代壽屋 (OAISHOYA - SCRIBE), A STORY IN WHICH A SCRIBE WORKING IN A PUBLIC ARCHIVE IS VISITED BY A MAN WHO WISHES TO DETAIL HIS OWN PERSONAL HISTORY. THE MAN GOES ON AND ON AT GREAT LENGTH ABOUT HIS OWN HISTORY, INCLUDING INCREDIBLY PRIVATE AND EMBARRASSING SITUATIONS, WHICH BECOME INCREASINGLY INCOHERENT OVER TIME.

### PAGE 1:

#### "THE BEST SANMA MUST COME FROM MEGURO!"

REPERENCE TO RAKUGO STORY CALLED MEGUIRO NO SANMA (A SANMA FROM MEGUIRO) IN WHICH A PEUDAL LORD BATS A DELICIOUS SANMA (PACIFIC SAURY) WHILET OUT TRAVELLING IN MEGUIRO, AN AREA OF TOLYO. WHEN HE GOES BACK TO HIS HOME IN BOO, HE ASKS ONCE AGAIN TO BE SERVED SANMA, ONLY TO DISCOVER THAT THE SANMA HE IS REQUIGHT IS TASTELESS AND UNPLEASANT.

HE OPINES THAT THE BEST SANMA MUST ONLY COME FROM MEGURO.

THE AUDIENCE ON THIS PAGE ARE CHARACTERS FROM SAZAE-SAN

# PAGE 2:

"Jugemu Jugemu Gokou-no surikire kaijarisuigyo-no, suigyo matsu unrai matsu Fuurai matsu..."

REFERENCE TO RAKUGO STORY "JUGENIU". A PATHER CANNOT DECIDE ON A NAME FOR HIS NEWBORN SON, AND SO HE VISITS A TEMPLE PRIEST AND ASKS HIM FOR A MIGHTY AND AUSPICIOUS NAME. THE PRIEST OPFERS A GOOD DEAL OF NAMES, BUT THE PATHER CANNOT DECIDE ON ONE AND ENDS UP USING THEM ALL, GIVING HIS SON THE RIDICULOUS NAME:

"Jugemu Jugemu gozoil-no surrike kajarisulgyo-no sulgyounatsu unramatsu fuuraimatsu kuuneru Tokoro-ni sumutokoro yaburakouji-no burakouji paipopaipo paipo-no-shuuringan shuuringan-no Guuringa Guuringal-no ponpokopi-no ponpokona-no choukyuume-no chousuke"

Which you might also recognise as the Opening Lyrics to Joshiraku's ending theme. During Performances, the comedy of the Story Comes from Freguent Recitals of the full name that get paster and paster and more exasperated as the Story Goes on. It is perhaps the most famous Ravibo Story. And is often used as a training piece for Young Ravibo Performers.

SINCE THIS IS A NAME, I DECIDED TO LEAVE IT AS IT IS, HOWEVER THE INDIVIDUAL PARTS OF THE NAME AS INCLUDED IN THIS CHAPTER CAN BE TRANSLATED AS:
"JUGENU! JUGENU! "(去詞母 - 素詞母 - ) \*\*E\* MEANS LONG LIFE. ''明 \* MEANS LIMIT AND ''年 \* MEANS HONE. OR

"BO KO NO SURKINE" (王勤の謝り切れ) IS A REFERENCE TO AN ANCIENT JARANESE MYTH. SUPPOSEDLY A HEAVENLY MANDEN YISTIF BARTH ONCE PERPY 3,000 YEARS, AND WHILE DOING SO, LEAVES THIN MAKES ON THE ROCK SHE APPEARS ON. THE STORY TELLS THAT IT WILL TAKE 4 BILLION YEARS TO FINALLY ERODE THROUGH THE ROCK. THE PHRASE LITERALLY MEANS, "RUBBING THROUGH THE ROCK 5 TIMES", SO 20 BILLION YEARS TOTAL OP LONG LIPE.

"KAIJARISUIGYO-NO" (海砂利水魚の) "海砂利" MEANS GRAINS OF SAND IN THE OCEAN, AND "水魚" MEANS FISH IN THE SEA, THE TOTAL NUMBER OF WHICH IS THE AMOUNT OF LUCK THE NEWBORN CHILD WILL HAVE.

"SUIGYOU MATSU, UNRAI MATSU, PIURAI MATSU (大行末 雲来末 風来末) MEANS THE PLACE WHERE WATER (大) 6055, AND THE PLACE WHERE CLOUDS (雲) AND WIND (風) COME PROM. MEANING THAT WHEREVER THE CHILD 6065 HE WILL 88 BLESSED WITH ENDLESS 6000 LILCK AND 6000 WILL, AS WATER, CLOUDS AND WIND NEVER END.

"SOMETIMES LIFE IS STORMY"

REFERENCE TO A BIRDMAN COMPETITION IN JAPAN, WHERE ONE CONTESTANT HIT MAJOR TROUBLE IN THE AIR, BUT MANAGED TO GET IT LINDER CONTROL. HE MADE THE COMMENT THAT, LIKE THE AIR, SOMETIMES LIFE IS FREE OF TROUBLE, AND SOMETIMES IT'S TURBULENT.

IT COULD ALSO BE A REFERENCE TO KUMETA OVERCOMING A BOUT OF HAND, FOOT AND MOUTH DISEASE, WHICH STOPPED HIM FROM HITTING HIS DEADLINES FOR SAYONARA ZETSUBOU SENSEI FOR A FEW WEEKS WHICH OCCURRED ABOUT THIS TIME.

#### PAGE 5: BASEBALL TICKET:

PAGE 3:

"WILD TIGERS" IS A REFERENCE TO TIGER AND BUNNY. THE MC'S HERD FORM IS CALLED WILD TIGER

#### DRUG ONS:

REFERENCE TO THE CHUNICHI DRAGONS. WHILE ALSO BEING A DIG AT TEAMS THAT ARE SPONSORED BY PHARMACEUTICAL COMPANIES.

"WELL IT'S NOT LIKE THE CHUNICHI DRAGONS SCORE MANY POINTS ANYWAY..." THE CHUNICHI ORAGONS ARE A PROFESSIONAL BASEBALL TEAM BASED IN NAGOYA

### PAGE 6: "THE NEIGHBOURHOOD ASSOCIATION CHIEF?"

TN JAPAN, THE NEIGHBOURHOOD ASSOCIATION (KNOWN AS THE CHOUNAIKAI) ORGANIZES PESTIVALS AND CHARITY EVENTS TO HELP THE CITIZENS OF THE NEIGHBOURHOOD AS WELL AS PLACES SUCH AS VETERINARY CLINICS AND HOMES FOR THE ELDERLY.

#### "GOOD WORK EVERYONE! GIVE YOURSELVES A ROUND OF APPLAUSE!" TEJIME IS A CEREMONIAL STYLE OF CLAPPING USED AFTER AN EVENT TO BRING IT TO A CLOSE. IN THIS CASE IT

WAS IPPON-JIME (一本締め). WHICH IS 3 SETS OF 3 CLAPS FOLLOWED BY ONE LAST CLAP. IT'S SOMEWHAT SIMILAR TO SAYING "HIP HIP HOORAY!" IN THE WEST AFTER AN EVENT.

#### PAGE 7:

"HIS HAKAMA HAS STRIPES!!"

REFERENCE TO ITOSHIKI NOZOMU, OF SAYONARA ZETSUBOU SENSEI

HAKAMA ARE A TYPE OF TRADITIONAL JAPANESE CLOTHING. THEY ARE LONG, FLOWING TROUSERS USUALLY MADE OF SILK AND WORN WITH A KIMONO.

#### PAGE 8:

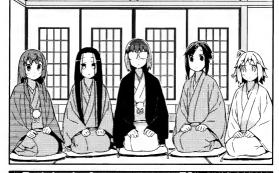
"AND TRAIN HER INTO BEING A PERFECTLY PROPER PERSON WITH PERFECTLY PROPER

### TIMING!"

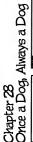
THERE'S A WORDPLAY PUN HERE INVOLVING THE WORD 真人間 (MANINGEN), MEANING AN HONEST AND RESPECTABLE PERSON, BUT THE SPELLING HERE IS BE A BE (STILL PRONOUNCED MANINGEN). THE KANJI "BE" MEANS GAP, INTERVAL OR TIMING, CHANGING THE MEANING TO "A PERSON OF GOOD TIMING"





























NO NO, IT HAS TO BE AT LEAST 3 TIMES



NO,
EVEN IF IT'S
HIS FIRST TIME
REINCARNATING,
IF HE PUTS IN
ENOUGH EFFORT
HE SHOULD BE
ABLE TO REACH
THAT SORT
OF LEVEL





SO THAT'S
THE WAY IT
WORKS HUH,
DOES THAT MEAN
THAT NEETS
HAVE ONLY BEEN
REINCARNATED
ONCE?



LIKE

WITH

CELE-

PLIT IT THIS WAY,
IF WE WERE
TO HAVE A
FIRST-TIME HUMAN
REINCARNATION AS
PRIME MINISTER,
THEN 11'D BE
REALLY REALLY
BAD FOR JAPAN,
WE'D BE RUINED





CAN YOU
TELL HOW
MANY TIMES
SOMEONE
HAS BEEN
REINCARNATEO?

### YOUR AGE ON EARTH HAS NOTHING TO DO WITH IT





WHAT?!
KATO-KUN
IS THE
SUPERIOR?!
HE'S ONLY 11!
UCHIDA'S 7'4!

INSTEAD OF SHOWING THE

AMOUNT OF

TIMES SOMEONE

HAS PERFORMED BEFORE ON THE

KOHAKU SINGING CONTEST,

THEY SHOULD DISPLAY HOW

MANY TIMES

THEY'VE BEEN REINCARNATED









YOU'LL FAIL THE TEST OF BEING A HUMAN!! JEEZ, MARII, IF YOU GET ANGRY AT SOMETHING THAT SMALL THEN... WHAT THE HELL ARE YOU IDIOTS SAYING!?



THEN IN YOUR NEXT LIFE YOU'LL RETURN TO BEING A DOG



IF YOU DON'T BEHAVE PROPERLY IN THE WORLD AS A HUMAN NOW...



DO YOU WANT TO BE A GOOD GIRL? I DON'T REALLY WANT TO BE ONE MYSELF...



SOMEONE
MLIST HAVE
TAKEN GREAT
CARE OF YOU
AND GAVE YOU
A CHANCE TO
BE A HUMAN
NOW'S YOUR
CHANCE TO
DO THE
SAME!

BACK IN YOUR PREVIOUS LIFE, WHEN YOU WERE A DOG



THEN GO AND LOOK AFTER THE DOG, AND START PILING UP THOSE GOOD DEEDS!







I MEAN,
IT'S LIKE WE'RE
FORCING
THE DOG TO
SPEAK IN OUR
LANGUAGE



ISN'T THIS A LITTLE EGOTISTICAL OF US?



I WE LIF WE REALLY CARE IN DOWN 1AGE!



HMM, MAYBE YOU'RE RIGHT... WHAT IF THE DOG DOESN'T WANT TO TALK TO USING HUMAN WORDS?

нин?





Instead of Allowing Humans to Understand DOGS, It Allows DOGS to Understand Humans!







MARII-SAN, TRY SAYING SOMETHING













I GUESS IT'S STILL IN DEVELOPMENT





PERHAPS IT DIDN'T TRANSLATE IT PROPERLY



BUT I JUST SAID "HELLO"!

IT PROBABLY JUST NEEDS SOME FINE-TUNING!



I.. I CAN'T GET IT OFF I DON'T
WANT THIS
USELESS
PIECE OF
CRAP HUNG
AROUND
MY NECK!

STOP MESSING ME AROUND!!

MAYBE IT'LL GET IT RIGHT THIS TIME!



TRY SAYING SOMETHING ELSE!





















# TRANSLATOR'S NOTES

# once a dog, always a dog

THE TITLE 元々犬 (MOTOMOTO INU) IS A REFERENCE TO A RAKUGO STORY CALLED

元犬 - MOTO INU CONCE A DOS/THE DOS THAT WISHED TO BE HUMAN)
IN THE STORY, THERE IS A PURE WHITE DOS CALLED SHIROT NAT LIVES ANONGST HUMANS AT AN OLD SHRINE
CALLED ASAKUSA KURAMAE HACHIMAN JINJA. AT THE SHRINE HE IS WELL LOYED AND ADORED BY THE PEOPLE
THAT COME TO YISH, AND ONE DAY AN OLD MAN TELLS SHIROT HAS FINCE HE IS SIGLE A WONDERFIL DOS, THAT
HE WILL SURELY BE REINCARNATED AS A HUMAN IN HIS NEXT LIPE. SHIRO ABSOLUTELY LOYES THAT HE MIGHT
BECOME A HUMAN, AND SO HE WISHES AND PRAYS TO THE GOOD OF THE SHRINE, HACHIMAN, AND ASKS IF HE
COULD BECOME A HUMAN IN THIS LIFE, NOT THE MEXT. HACHIMAN LISTENS AND CASTS OFF SHRIOT'S FUR, AND

turns him into a human being. Though looking like a human, shiro still has the mentality of a pog, and manages to cause huge amounts of trouble at the shrine, where he is eventually employed by

THE MAIN PRIEST.

CHAPTER FIRST PUBLISHED 9TH NOVEMBER 2011

#### PAGE 3:

"I MEAN, YOU ALREADY SEE THEM TALKING IN COMMERCIALS ALL THE TIME!" REFERENCE TO A SERIES OF SOPTBANK COMMERCIALS IN JAPAN THAT FEATURE A TALKING WHITE DOG CALLED OTOSAN

#### PAGE H:

THIS IS KITAOUJI KINYA, A FAMOUS JAPANESE ACTOR, AND VOICE OF OTOSAN THE OOG AS MENTIONED ABOVE. THOUGH, IT APPEARS TO BE HIM WHEN HE WAS YOUNGER, AS KINYA IS PRETTY OLD THESE DAYS.

# SOULS ON STAIRCASE (LEFT TO RIGHT):

ITOSHIKI NOZOMU (SZS)

MEIKO "MENMA" HONMA (ANOHANA: THE FLOWER WE SAW THAT DAY)
ASUNA KAGURAZAKA (NEGIMA!)

SON GOKU (ORAGONBALL)

### PAGE 5:

"PUT IT THIS WAY, IF WE WERE TO HAVE A FIRST-TIME HUMAN REINCARNATION AS PRIME MINISTER, THEN IT'O BE REALLY REALLY BAO FOR JAPAN"

GLIGHT DIG AGAINST THEN PRIME MINISTER YOSHIHIKO NODA, WHO WAS SEEN AS AN INCOMPETENT ROOKIE THAT LED HIS OWN PARTY TO A CRUISHING DEPEAT AGAINST SHINZO ABE, THE CURRENT PM OF JAPAN (AS OF 2016)

"DOES THAT MEAN THAT NEETS HAVE ONLY BEEN REINCARNATED ONCE AS A HUMAN?" NEET MEANS "NOT IN EQUCATION, EMPLOYMENT OR TRAINING"

### SEISHIRO KATO:

A POPULAR CHILD ACTOR (11 AT THE TIME OF PUBLISHING) WHO STARRED AS A CAR SALESMAN IN COMMERCIALS FOR TOYOTA CARS. THE COMMERCIALS PROVED POPULAR, AND HE NOW WORKS IN VARIOUS ROLES IN TELEVISION.

#### **ЧИЧА ИСНІОА:**

A very popular Japanese rock musician and actor, probably most well-known in the west for Touring with the beatles in 1966 and Starring in the 1989 film "Black Rain" directed by Ridley Scott.



"INSTEAD OF SHOWING THE AMOUNT OF TIMES THEY'VE PERFORMED BEFORE ON KOHAKU. THEY SHOULO DISPLAY HOW MANY TIMES THEY'VE BEEN REINCARNATED" REFERENCE TO VERY FAMOUS JAPANESE TV SHOW KOHAKU UTA GASSEN, USUALLY SHORTENED TO KOHAKU. A LONG RUNNING SINGING COMPETITION THAT RUNS EVERY NEW YEAR'S EVE, AND HAS DONE SO SINCE 1953. "KOHAKU UTA GASSEN" LITERALLY MEANS "RED AND WHITE SONG BATTLE". THE PROGRAM DIVIDES THE MOST

POPULAR MUSIC ARTISTS OF THE YEAR INTO COMPETING TEAMS OF RED AND WHITE. THE "RED" TEAM OR AKAGUMI (赤網) IS COMPOSED OF ALL FEMALE ARTISTS (OR GROUPS WITH FEMALE VOCALS), WHILE THE "WHITE" TEAM OR SHIROGUMI (白組) IS ALL MALE (OR GROUPS WITH MALE VOCALS). THE HONOUR OF PERFORMING ON KOHAKU IS STRICTLY BY INVITATION, SO ONLY THE MOST SUCCESSFUL SINGING ACTS IN THE JAPANESE ENTERTAINMENT INDUSTRY CAN PERFORM. EVEN TODAY, A PERFORMANCE ON KOHAKU IS SAID TO BE A BIG HIGHLIGHT IN A SINGER'S CAREER BECAUSE OF THE SHOW'S WIDE REACH, AND THE NUMBER OF APPEARANCES AN INDIVIDUAL HAS IS SEEN AS A MARK OF PRESTIGE.

KITAJIMA IS CURRENTLY THE PERFORMER WITH THE HIGHEST NUMBER OF APPEARANCES.

AKIKO WADA. A SINGER AND TELEVISION PERFORMER, HAS APPEARED ON KOHAKU 39 TIMES KITAJIMA SABURO, A POPULAR SINGER AND ENTERTAINER, HAS APPEARED ON KOHAKU 50 TIMES KOBAYASHI SACHIKO. A SINGER AND VOICE ACTRESS. HAS APPEARED ON KOHAKII 33 TIMES

# PAGE 7:

# "THE BOWLINGHAL!"

PAGE 5 CONT.

SURPRISINGLY ENOUGH THE BOWLINGUAL IS A REAL THING, A COMPUTER-BASED AUTOMATIC DOG-TO-HUMAN LANGUAGE TRANSLATION DEVICE. THOUGH THE SPELLING USED HERE IS DIFFERENT FROM THE ORIGINAL SPELLING. ヴァウリンガル (BUALIRINGARIL) VS バウリンガル (BALIRINGARIL)

LALINCHED IN 2002 IN JAPAN AND 2003 IN AMERICA, IT ANALYZES THE BARKS OF DOGS, AND PULLS UP A PRE-RECORDED PHRASE THAT CORRESPONDS TO THE TONE AND LENGTH OF BARK. THOUGH CONSIDERABLE RESEARCH HAS BEEN POURED INTO THE DEVICE, IT STILL INSISTS THAT IT IS FOR ENTERTAINMENT PURPOSES ONLY, AND IS NOT AN ACCURATE REPRESENTATION OF WHAT YOUR DOG MIGHT ACTUALLY BE TRYING TO COMMUNICATE.

# "IT WON THE IG NOBLE PRIZE YEARS AGO"

THE IG NOBEL PRIZE IS A PAROOY OF THE NOBEL PRIZE AND IS GIVEN OUT IN EARLY OCTOBER EACH YEAR FOR TEN UNUSUAL OR TRIVIAL ACHIEVEMENTS IN SCIENTIFIC RESEARCH.

IN 2002. THE IG NOBEL PEACE PRIZE WAS PRESENTED TO KEITA SATO, PRESIDENT OF TAKARA CO., OR. MATSUMI SUZUKI, PRESIDENT OF JAPAN ACQUSTIC LAB, AND OR. NORIO KOGURE, EXECUTIVE DIRECTOR. KOGURE VETERINARY HOSPITAL. FOR PROMOTING PEACE AND HARMONY BETWEEN THE SPECIES BY INVENTING

THE BOW-LINGUAL. POSTER: ME EAT YOU WHOLE

A REFERENCE TO THE SHIN MEGAMI TENSEI GAMES.

















bloodthirsty?



a hunting hat?



but now they want me to come back to them? I may be just a dog, but I'm not stupid















If they light the forest on fire...







They'd go that far to catch me? Those Lousy Humans.

















MARII-SAN, NO!! CHOCOLATE IS REALLY BAD FOR DOGS, YOU CAN'T GIVE HIM THAT!

Is that Chocolate?!





















THAT'S
A LIE!
YOU'RE
PLANNING
SOMETHING
EVIL,
I CAN
TELL!



















# Let's Work







I was mistaken, -I was never being hunted!















THAT WAS A BLAST, WE SHOULD DO THIS EVERY YEAR!



YOU HANG IT OVER A FIREPLACE AS A DECORATION, LIKE THIS...









# TRANSLATOR'S NOTES

# hunting time

THE TITLE 特克太后会 (CARLI NARA IMA) IS A REFERENCE TO PARLIDO STORY 死战在5会 (SHINUI NARA IMA). IN THE STORY, A MISSELY AND GREEPY OLD MAN BEGING TO WORRY AROUTH ISI IMPROVING PEATH, AND CONSCIOUS OF THE PACT THAT HE WILL BE GOING TO HELL, ASKS HIS SON TO PLACE & GOLD COINS IN HIS COPFIN WHEN HE DIES, AS A FEE TO THE FERRYMAN TO LET HIM CROSS OVER THE SANZUI RIVER, WHICH IS JAPAN'S VERSION OF THE RIVER STYX.

ON THE DAY OF THE PUNERAL, HIS SON PLACES THE & COINS INTO HIS FATHER'S COPFIN AS REGUESTED, BUT ANOTHER RELATIVE CONVINCES HIM THAT THIS IS A WASTE OF MONEY, AND URGES HIM TO REPLACE THE COINS WITH FAKE COINS.

WHEN THE PATHER REACHES HELL HE IS UNAWARE OF THE COIN SWITCH AND MUST FACE VAMA, THE KING OF HELL'S HARSH JUDGMENT.

CHAPTER FIRST PUBLISHED 9TH DECEMBER 2011

#### PAGE 1:

### "I AM A DOG. AS YET I HAVE NO NAME (PROBABLY)."

this is a reperence to natsline soseki's book "I am a cat", a very famolis piece of Japanese Literature featuring a story about a feline narrator describing the lives of an assortment of Middle-Class Japanese people. In the book, the cat speaks in a rather high-register manner, like a Nobleman or king, whereas the dog in this story speaks much more himbely.

#### PAGE 12:

#### WELCOME TO NARA!

#### "WHAT AM I, A TOURIST ATTRACTION?!"

nara is located in the Kansai area of Japan, and is world famous for its deer park, and the tame deer that inhabit the city.







Chapter 30 A Little Extra Lecture

















YOU KNOW,
THERE ARE PEOPLE
OUT THERE WHO
TAKE PERFECTLY
GOOD PUIDDINGS
AND POUR SOY
SAUCE ALL OVER
THEM AND SAY IT
TASTES LIKE
SEA URCHIN!





EAT THE DAMN PUDDING AS A PUDDING!











WHEN
WE GET
AN ANIME,
I WISH THAT
GAN-CHAN
NEVER EVER
GETS
ANIMATED!!













I WANT TO EAT MY BANANAS, ORANGES, GRAPES AND WATERMELONS AS THEY ARE!!

ADDITIONAL EXTRAS AND GIMMICKS ARE ALL THE RAGE THESE DAYS, IT SEEMS



ANYWAY,
WHAT I'M TRYING TO
SAY IS THAT WE
DON'T NEED TO ADD
USELESS STUFF OR
MAKE WEIRD CHANGES
TO EVERY LITTLE THING!

MORE LIKE
"STUFF THAT
MAKES
YOU RECOIL
IN TERROR
RANKING"
IF YOU ASK ME



AND WHAT'S WITH
THESE COOKING
SHOWS WHERE
THEY ADD EXTRA
INGREDIENTS
TO STUFF FOR
NO REASON?
"ADDED INGREDIENT
RANKING"?



IF YOU'RE IN JAPAN AND SING A POP SONG IN JAPANESE















LEAVE IT ALONE, JUST WATCH THE DRAMA AS A DRAMA!!



AS LONG AS IT'S GOOD, THEN IT'S FINE



D N R ← N M C



ARGH! IT DOESN'T MAKE SENSE ANYMORE







YES, EVEN WITH ANIME ADAPTATIONS, AS LONG AS IT'S GOOD THEN EVERYTHING WILL BE FINE







I DON'T WANT TO USE IT LIKE THIS! THIS IS JUST AN EMERCENCY MEASURE!!







HELL DO YOU NEED MY WASH BASIN FOR?



THAT WASH BASIN IS MADE OF METAL!



ARE WE AT WAR OR SOME-THING?





NO! USE THE WASH BASIN

ALC: N



WHAT THE HELL DID I SAY TO PISS OFF AMERICA SO MUCH?







THE WOMEN'S ASSOCIATION AREN'T OGRES YOU KNOW

















YOU'RE SO MANLY AND COOL!



TO THINK
THERE'S BEEN
SUCH A
HANDSOME,
ELEGANT
GENTLEMEN,
SO CLOSE
TO ME ALL
THIS TIME...







WOMEN SHOULD BE TREATED



# TRANSLATOR'S NOTES

# A LITTLE EXTRA LECTURE

THE TITLE (ちょいたし講釈 - CHOITASHI KOUSHAKU) IS A REFERENCE TO RAKUGO STORY CALLED くしゃみ講釈 (Kushami Koushaku - Sneezing Lecture).

IN THE STORY, A MAN BODES TO MEET HIS GIBLFRIEND FOR A MIDNIGHT ROMANTIC RENDEZVOUS, ONLY TO HAVE THE NIGHT SPOILED BY A STORYTELLER APPEARING AND GOING ON AND ON ABOUT HOW HE'D JUST STOOD IN SOME POOS SHIT. THE MAN GETS ANGRY, GETS INTO AN ARBUMENT WITH BOTH THE STORYTELLER AND HIS GIBLFRIEND, WHO ENDS UP BREAKING UP WITH HIM. WHEN HE GOES BACK TO HIS GROUP OF FRIENDS, THEY PROMISE TO HELP HIM SEEK REVENSE ON THE STORYTELLER, AND WHILE SAIT IN THE FRONT ROW OF THE ALIDIENCE DURING ONE OF HIS SHOWS, THE MAIN CHARACTER THROWS PEPPER INTO A LITTLE BRAZIER THAT CAUSES A CLOUD OF PEPPER UST OF PLY INTO THE AIR AND MAKE THE STORYTELLER START SHEEZING. AMBER AND CONVESION ENGUSES.

CHAPTER FIRST PUBLISHED 9TH JANUARY 2012

# PAGE 2:

### I JUST CAN'T EAT ANY MORE MOCH!!!

MOCHI 15 A SOPT RICE CAKE MADE FROM POUNDED GLITINDUS RICE, WHICH IS THEN MOLDED INTO SHAPES, USUALLY A ROUND DUMPLING SHAPE. THOUGH MADE AND EATEN ALL YEAR ROUND, IT IS TRADITIONALLY MOST OPTEN MADE AND EATEN OVER THE NEW YEAR PERIOD, AS WELL AS GIVEN AS A GIPT FOR WELCOMING IN THE NEW YEAR.

# I THINK WE'VE ALREADY TRIED EVERY SINGLE STYLE OF MOCHI THAT THERE IS...

ABERAWA MOCHI - MOCHI THAT IS COVERED IN GROUND SOY BEAN PLOUR KNOWN AS KINAKO. SOMETIMES IT'S FRIED, BUT MOSTLY THE PLOUR IS JUST LEPT AS A COATING, AND HAS A SORT OP SEMI-SWEET, SEMI-SANVIUY TASTE.

OSHIRUKO - BEAN SOUP MADE FROM AZUKI BEANS, SERVED IN A BOWL WITH PIECES OF MOCHI

MISO MOCHI - LITTLE PIECES OF MOCHI COVERED IN MISO POWOER, SERVED AS A SWEET. MISO IS FERMENTED SOVBEANS AND SALT, AND HAS A SWEET/SAVOURY PLAVOUR. MISO MOCHI WAS SERVED BEFORE THE VAST MAJORITY OF JAPANESE PEOPLE HAD ACCESS TO SUBAR.

KINCHAKU MOCHI – FRIED TOFU POUCH FILLED WITH MOCHI

ozoni – mochi served with vegetable broth. Considered the most famolis and alispiciolis way to eat mochi

ISOBEYAKI – PAN FRIED MOCHI, DIPPED IN SOY SALICE AND WRAPPED IN A ROASTED SEAWEED SHEET

PAGE 4:

"ŴÕU KNOW, THERE ARE PEOPLE OUT THERE WHO TAKE PERFECTLY 6000 PUDDINGS AND POUR SOY SAUCE ALL OVER THEM AND SAY IT TASTES LIKE SEA URCHIN!" APPARENTY THIS IS THE CASE, THOUGH IT HAS TO BE A SPECIFICALLY BREWED SOY SAUCE, USED ON A CREME

CARAMEL TYPE PUDDING.

PAGE 5, PANEL 3:

DOLL IN THE BACKGROUND IS OF PKPK, A CHARACTER FROM 6060 FAIRIES.

"EVERY SINGLE DIGH WAS JUST MELON WITH A SLICE OF HAM ON TOP?!"

MELON WITH HAM IS A PRETTY POPULAR HORS O'DUNKE IN THE WEST, AND OPTEN USES STRONG SALTY HAM

WHICH BLENDS NICELY WITH CANTALOUPE MELON. HOWEVER, THE MELON THAT IS MOST AVAILABLE IN JAPAN

CMUSKMELON) IS A LOT SWEETER AND MORE PRAGRANT THAN CANTALOUPE, AND JAPANESE HAM ISN'T AS

STRONGLY FLAVOURED AS PRAMI HAM OR SPANISH HAM, WHICH LEADS TO MELON WITH HAM TASTING TERRIBLE.

"AND WHAT'S WITH THESE COOKING SHOWS WHERE THEY ADD EXTRA INGREDIENTS TO STUFF FOR NO REASON? "ADDED INGREDIENT RANKING?"" REFERENCE TO A JAPANESE SHOW CALLED "PLEASE! RANKING" WHERE VARIOUS STUFF IS LISTED AND RANKED. AND A POPULAR SECTION IN THE SHOW IS CALLED "ADDED INGREDIENT RANKING" IN WHICH THE HOSTS ADD RANDOM STUPP INTO POOD RECIPES TO SEE WHAT TASTES GOOD. USUALLY THE FOOD ENDS UP TASTING LIKE

"IF YOU COME TO JAPAN AND SING A POP SONG IN JAPANESE THEN IT'S J-POP!" REFERENCE TO K-POP BAND KARA. WHO RAPIOLY ROSE TO FAME IN JAPAN IN 2010-2011, EVEN BEING INVITED ONTO THE KOHAKU UTA GASSEN. WHICH AS MENTIONED IN AN EARLIER CHAPTER'S TL NOTES. IS A BIG. BIG

HONOUR FOR THE GUEST. PAGE 7:

"IT DOESN'T MATTER WHERE YOU'RE FROM. DON'T ADD ANY WEIRD STUFF TO IT!" AS MENTIONED IN THE PREVIOUS VOLUME. K-POP CAN BE A CONTENTIOUS ISSUE TO SOME PEOPLE IN JAPAN. THE "WEIRD STUFF" GAN MENTIONS IS PROBABLY REFERRING TO THE KOREAN LANGUAGE.

"THAT ENTERTAINER LOOKS LIKE HE HAS A LITTLE "ADDED EXTRA" ON TOP OF HIS HEAD!" TOMOAKI OGURA, A POPULAR GAME SHOW HOST WHO WEARS A TOUPEE. EVEN THOUGH HE'S COME OUT AND SAID THAT IT'S A TOUPEE, KUMETA LIKES TO POKE FUN AT HIM FOR IT ALL THE TIME.

PAGE 8:

PAGE 6:

CRAP.

"I HEAR THIS DRAMA GOT A MOVIE VERSION"

THE DRAMA SHOWN ON THE TELEVISION IS NODAME CANTABILE, ORIGINALLY A MANGA BY TOMOKO NINOMIYA. SO FAR THE MANGA HAS RECEIVED A LIVE-ACTION DRAMA TV SERIES AND A SEQUEL, TWO MOVIES AND AN ANIME ADAPTATION, AS WELL AS AN ADAPTATION FOR KOREAN TELEVISION.

THE DRAWING IS OF CHUNICHI DRAGONS MASCOT, DOALA

THE POLL IS OF SHRSHR, A CHARACTER FROM THE ANIME 6060 FAIRIES.

"YES, EVEN WITH ANIME ADAPTATIONS, AS LONG AS IT'S GOOD THEN EVERYTHING WILL BE FINE"

REPERRING TO JOSHIRAKU'S THEN UPCOMING ANIME ADAPTATION

AS AN ASIDE, JOSHIRAKII HAS ALSO RECEIVED A STAGE ADAPTATION, PERFORMED BY MEMBERS OF THE IDOL GROUP NOGIZAKANG. I HAVE TO IMAGINE THAT SINCE KUMETA WROTE JOSHIRAKU. AND HAS ALSO PROVED HIMSELF TO BE A BIG 100L PAN. THAT HE WAS PRETTY PLEASED WITH THIS. IT'S AVAILABLE ONLINE FOR THOSE INTERESTED.

PAGE 10: "LA MEGANE NUDE"

MEGANE MEANS GLASSES, BUT IS OPTEN USED TO MEAN "GLASSES-WEARER" AS WELL. THE "LA" COMES FROM THE KANJI "裸" (RA) WHICH MEANS NUDE OR NAKED.

POLL IN THE BACKGROUND IS KRKR, COMPLETING THE SET OF MAIN CHARACTERS FROM GOGD FAIRIES.

PAGE 11: "THEY'RE GOING TO USE THE METAL TO MAKE WARSHIPS"

SCRAP METAL DRIVES WERE A COMMON EVENT IN WWII. THE METAL COLLECTED WAS USED TO MAKE AIRCRAFT AND WARSHIPS, THIS HAPPENED ALL OVER THE WORLD, BUT WAS DONE EVEN MORE SO IN JAPAN DUE TO AN ALL ROUND LACK OF AVAILABLE RESOURCES. THEY WERE OFTEN CARRIED OUT BY MEMBERS OF THE NATIONAL WOMEN'S ASSOCIATION, A GROUP OF WOMEN THAT TOOK OVER TASKS WHEN THE MEN HAD SHIPPED OUT FOR WAR.



PAGE 11 CONT. I DON'T THINK IT'S AMERICA THIS TIME...

I ASSUME TETORA IS REFERRING TO EITHER NORTH KOREA OR CHINA HERE.

PAGE 12:

pacid iz: Gan's Look Here is a noo towards the various women's associations and groups that helped out During wyit, specifically the Japanese women's association, who were referenced earlier in the

During wwiti, specifically the Japanese women's association, who were referenced earlier in the Chapter. Another Possible reference is yoshiko kawashima. Kawashima was a chinese-born princess who was Raised in Japan and During wwiti acted as a 5PV por the Japanese after returning to China. She was Considered "Prikingly atractive. With a cominating deponally". Anost a film-prama figure. Half

TOM-BOY AND HALF HERDINE, AND WITH THIS PASSION FOR DRESSING UP AS A MALE", MOST OF WHICH SOUNDS LIKE A DESCRIPTION FOR GAN ANYWAY.
THE INIPORM GAN IS SEEN WEARING ON THIS PASE IS STRIKINGLY SIMILAR TO THE ONE KAWASHIMA WAS PHOTOGRAPHED WEARING AND TIMES.







Cnapter 31 Confounded Concentration



















OR HIT ON THE HEAD BY FALLING OBJECTS!





THE REAL PROBLEM HERE IS KIGH-CHAN

I THINK
YOU'LL
BE ABLE
TO LIVE
JUST FINE
WITH THAT
BACKGROUND

IT'S
NOT LIKE
ANYTHING'S
GOING TO
HIT ME ON
THE HEAD
ANYWAY!



AND COMPANIES FOCUSING TOO MUCH

ON ONE SET OF CLIENTS IS A VERY RISKY SITUATION



MAYBE SO, BUT TOO MUCH CONCENTRATION IS A MUCH BIGGER PROBLEM FOR EVERYONE



HEY!
THIS IS
STILL A
PROBLEM
FOR ME
TOO, YOU
KNOW!

IF ONE PERSON MANAGES TO FOCUS TOO MUCH POWER ON THEMSELF. THEY BECOME A DICTATOR!



IF ALL THE BLAME FOR AN INCIDENT IS CONCENTRATED ON ONE PERSON. THEY BECOME A SCAPEGOAT!



20 YOU GET WHAT I'M SAYING?

THEN BEFORE LONG A STALKER



ΙF TOO MUCH UNREQUITED LOVE IS FOCUSED ON ONE PERSON...

THEN IT MEANS THAT NOBODY ELSE CAN USE THE TOILET WHEN YOU'RE SOAKING IN THE TUB!



IF YOU LIVE IN A HOUSE WHERE THE BATH AND THE TOILET ARE BOTH CONCENTRATED TOGETHER IN SAME ROOM.



6000 JOB. MARIÍ-SAN!

THAT WAS KIND OF A BORING DOMESTIC EXAMPLE THOUGH





ANYWAY,

THE POINT IS

SO MUCH

WE NEED TO SCATTER OUR THOUGHTS AND GET BACK TO NORMAL!









THIS IS
GETTING
WAY OUT
OF HAND,
WE NEED
PROPER
HELP!

YOU NEED TO STOP CONCEN-TRATING!







# TRANSLATOR'S NOTES

# CONFOUNDED CONCENTRATION

TITLE びっくり集中 (BIKKURI SHUUCHUU) IS A REFERENCE TO A RAKUGO STORY CALLED BIKKURI SHINJUU (SURPRISE LOVERS SUICIDE).

THE STORY REVOLVES AROUND A SEX WORKER AND THE MAN SHE LOVES DECIDING TO ELOPE TOGETHER FROM THE RED-LIGHT DISTRICT. TO COMMIT A ROMANTIC LOVER'S SUICIDE. ON THE NIGHT OF THEIR ESCAPE, THEY ARE FOUND BY A PAGGING DOCTOR AND THEIR PLAN FALLS APART... CHAPTER FIRST PUBLISHED 9TH FEBRUARY 2012

PAGE 3:

THIS IS WHAT MUST HAVE HAPPENED TO ACCHAN, TOO!

REFERENCE TO ATSUKO MAEDA. KNOWN BY HER NICKNAME ACCHAN, A FORMER IDOL WITH IDOL GROUP AKBYB. SHE WAS A VERY FAMOUS AND PROMINENT MEMBER. OFTEN APPEARING ON ALBUM COVERS AND TAKING CENTRE STAGE DURING PERFORMANCES.

PAGE 4:

"AND YOU CAN HAVE SOME OF THIS CHOCOLATE I GOT GIVEN THE OTHER DAY TOO!" "FROM NAOTO DATE"

NACTO DATE IS A REFERENCE TO THE TIGER MASK DONATION PHENOMENON, NACTO DATE IS A CHARACTER FROM A 605 AND 705 MANGA CALLED TIGER MASK, A WRESTLER WHO FOUGHT FOR ORPHANS AFTER BEING RAISED IN AN ORPHANAGE HIMSELF. THE TIGER MASK PHENOMENON WAS A SERIES OF DONATIONS GIVEN TO ORPHANAGES ALL OVER JAPAN. INCLUDING EXPENSIVE GIFTS AND CASH, ALL SIGNED AS BEING FROM NACTO DATE. THE CONATIONS INSPIRED MANY COPY-CAT ACTS TO OCCUR ALL OVER JAPAN, ALL CREDITED TO NACTO DATE.

PAGE 5:

"IT'S LIKE WE'RE IN A KAZUHIKO SHIMAMOTO MANGA OR SOMETHING" KAZUHIKO SHIMAMOTO, A MANGAKA, FAMEO FOR HIS INTENSE, DETAILED DRAWING STYLE

DOLL IN BACKGROUND IS OF RINKO KOBAYAKAWA, FROM LOVE PLUS

PAGE 6:

I KINDA LIKE IT. IT REMINDS ME OF AN OSAMU DEZAKI ANIME OR SOMETHING OSAMU DEZAKI WAS KNOWN FOR HIS DISTINCT VISUAL STYLE, WHICH MADE USE OF SPLIT SCREEN,

STARK LIGHTING, EXTENSIVE USE OF OUTCH ANGLES, PASTEL FREEZE FRAMES AND OF COURSE, FOCUS LINES. HE WORKED ON MANY PAMOUS SHOWS LIKE ASTRO BOY, ROSE OF VERSAILLE, AIM FOR THE ACE, LUPIN THE 3RD AND ASHITA NO JOE, AS WELL AS MANY, MANY OTHERS. PAGE 8:

OR HIT BY A CAR!

THE CAR IN THIS PANEL IS A TOYOTA AE86, OF INITIAL O FAME

"BUSINESSES BECOMING OVERCONCENTRATED IN TOKYO AND COMPANIES FOCUSING TOO MUCH ON ONE SET OF CLIENTS IS A VERY RISKY SITUATION"

TOKYO OVERCONCENTRATION IS A PROBLEM WITH BUSINESSES LOCATING THEMSELVES IN TOKYO, TO THE DETRIMENT OF OTHER PARTS OF JAPAN, AND MORE RECENTLY, THE BUSINESS ITSELF AS RENT PRICES SOAR CAUSING SMALLER BUSINESSES TO RUN OUT OF CASH BEFORE THEY EVER GET A FOOTHOLD.

JAPANESE BUSINESSES, SPECIFICALLY CAR MANUFACTURERS, TEND TO FAVOUR ONE COMPANY TO SOURCE AND SUPPLY PARTS ETC. AND IN TURN THAT COMPANY TENOS TO ONLY SERVE THE ONE THAT ORDERS FROM THEM. THIS SET-UP CAN CAUSE PROBLEMS IN TIMES OF RECESSION, OR IF THE ORDERING COMPANY GOES OUT OF BUSINESS.

PAGE 12:

INTENSIVE CARE UNIT/FOCUSED CARE WARD

THE JOKE HERE IS THAT THE JAPANESE WORD FOR INTENSIVE CARE UNIT LITERALLY MEANS FOCUSED MEDICAL CARE ROOM









# **Customer Complaint Manual** empt to clarify the situation. tual understanding. tly listen to what they say. t make excuses. y don't hang i WHAT'S THIS? なぎを明確にする。 理する。 静に話を聞く。 IF WE GOT A IT'S THE MANUAL COMPLAINT AND ON WHAT TO DO DIDN'T DEAL WITH IF WE RECEIVE IT PROPERLY. A COMPLAINT THINGS COULD GET REAL BAD FROM SOMEONE FOR US IN OUR AUDIENCE LATER ON IN FACT. SO YOU WHAT'S THAT YOU'RE THE SUPPOSED NEED TO ONE WHO PRACTISE NEEDS TO **APOLOGIZING** PRACTISE MARII-SAN MOST DO WE REALLY NEED TO GET DOWN ON OUR OF THAT IT SEEMS A LITTLE MUCH















I TOLD HIM
IT WAS FINE,
BUT HE RAN
OFF TO THE
SHELF TO
GET ME A
NEW ONE!





SINCE THE OLDEN DAYS OF HARA-KIRI..



- Your meal has a slight imperfection so they cook you another one! - Your bike develops a minor fault and

the President of the bicycle company comes to collect it himself!

- Your kit model comes with a piece

Your kit model comes with a piece missing so they send you a whole now and

SEPPUKU IS BAD ENOUGH, BUT

IT'S JUST TOO MUCH!



BEYOND

GOOLY

SERVICE

IS A PAIN IN

THE ASS!







IT'S LIKE A TYPE OF REVERSE ANGER OR SOMETHING



WHEN SOMEONE
TAKES TOO MUCH
RESPONSIBILITY
FOR AN ACTION
LIKE THAT;
IT JUST FEELS
LIKE THEY'RE
DOING IT ON
PURPOSE TO
MAKE YOU FEEL
GUILTY

NICE REVERSE
ANGER IS WHEN
SOMEONE PISSES
YOU OFF WITH
BEYOND GOOLY
SERVICE!



NORMAL REVERSE ANGER IS WHERE YOU GET MAD AT SOMEONE WHO SHOULD BE MAD AT YOU BUT





USUALLY THEY
JUST SAY
SOMETHING
LIKE, "PLEASE
KEEP THE
BATHROOM
CLEAN",
BUT THESE
DAYS...

KINDA GIVE ME THAT FEELING



THE SIGNS INSIDE CONVENIENCE STORE BATHROOMS AND OTHER PLACES LIKE THAT



Thank you very much for always keeping the Bathroom clean!









IS THAT WHEN THE PARENTS ATTACK THE TEACHER FOR CALLING OUT THEIR KID'S BAD POINTS?



WHEN
HELICOPTER
PARENTS GET
NICE REVERSE
ANGRY,
IT'S REAL
NASTY TOO









GANDHI WOULD'VE DONE SOMETHING LIKE THAT









Continued in

**@`@`@`@`@`@`@`@`@`@`@`@** 0 Ø THANK YOU FOR READING VOLUME 4 OF JOSHIRAKU! JOSHIRAKU IS GETTING AN ANIME VERSION! IN FACT, THIS VOLUME COMES OUT ABOUT THE 0 SAME TIME AS THE ANIME STARTS BROADCASTING, BUT I'M GOING TO KEEP WORKING AS HARD AS I CAN SO THAT I DON'T GET SWEPT AWAY IN THE MOMENTUM OF THE SHOW. () THANKS TO MY EDITORS, MILICHI-SAMA AND SHIODA-SAMA, THE TANKOBON EDITOR Œ NOZAWA-SAMA, THE COVER DESIGNER HISAMOCHI-SAMA, YOU'VE ALL BEEN INCREDIBLY HELPFUL. C TO MY ASSISTANTS, SAKURABA-KUN, KIBIDANGO-SAN AND MIKAGESEKIZAI-SAN, THANK YOU VERY MUCH. (F AND TO EVERYONE WHO BOUGHT AND READ THIS BOOK, THANK YOU ONCE AGAIN! 0 SEE YOU NEXT TIME! - YASU

# TRANSLATOR'S NOTES

reverse angry girl

TITLE (逆切れガール - GYAKU-GIRE GAARU) IS A REFERENCE TO TWO SEPARATE RAKUGO STORIES バスガール - BUS GIRL ANO 手切れ丁稚 - DEKIRE DECCHI (BRIDGE-BURNING SHOPBOY).

THESE NUST BE RELATIVELY OBSCURE RAVILSO STORIES AS I LOULDN'T FIND A GOOD SYNOPSIS FOR EITHER. ፲፱፻፶ሲ (GYAKIL-GIRE) IS A WORD THAT ODESIN'T REALLY HAVE AN ENGLISH EQUINALENT, IT MEANS BEINS ANGRY IN A SITUATION IN WHICH OTHERS SHOULD BE ANGRY AT YOU. IT LITERALLY MEANS "REVIERSE CIT!".

CHAPTER FIRST PUBLISHED 9TH MARCH 2012

### PAGE 4: GOOLY SERVICE

COMES FROM THE WORD 神対応 (KAMI TAIOU) WHICH LITERALLY MEANS GOD CORRESPONDENSE.

"AFTER THE BIG EARTHQUAKE, THOUSANDS OF PEOPLE GOT STRANDED AT A THEMEPARK!" AFTER THE 2011 TOHOUL BARTHQUAKE, TOKYO'S TRANSPORT SYSTEM SHIT OOWN COMPLETELY, WHICH STRANDED 20,000 VISITORS AT JAPAN'S DISHEYLAND RESORT.

### PAGE 5: GODLY SERVICE LIST

CONVENIENCE STORE:

NOSON IS A REFERENCE TO THE LAWSON CHAIN OF CONVENIENCE STORES.

FREE USE OF PUBLIC TELEPHONES:

APTER THE EARTHQUAKE, MOBILE NETWORKS AND WENT DOWN, AND LAWSON STORES LET CUSTOMERS USE THEIR PUBLIC THE EPHONES FOR PREE.

#### OUTSIDE SELLING:

DURING THE DAYS FOLLDWING THE PARTICULARS AND THE APPERSHOOD, MANY SHOPS COULDN'T USE THEIR CASH REGISTERS TO TAKE ELECTRONIC PAYMENT, BECAUSE THAT REQUIRES AN INTERNET CONNECTION. THIS COURLED WITH THE PLODD DAMAGE SAW SHOP MANAGERS AND WORKERS TAKING PRODUCE OUTSIDE AND SELLING FROM TABLES SET IN THE CAR PARK LIKE A TRADITIONAL MARKET SO THAT PEOPLE COILD STILL BUY POOD EVEN WHEN THE STORE WAS RUINED AND HANGE TO TAKE ELECTRONIC PAYMENT.

## FREE FOOD:

because the produce was outside, it coulon't be kept refriberated, and 50 perighable food was given away For free.

## JAPANET TAKATA:

A HOME SHOPPING NETWORK THAT OONATEO 500,000,000 YEN (4.3 MILLION OOLLARS IN 2016 EXCHANGE RATE) TO PEOPLE RECOVERING FROM THE EARTHQUAKE.

# OOEDO LINE:

ALL DAY SERVICE

THE OOEDO LINE IS A PRIVATE RAIL LINE THAT WAS CLOSED FOR RESTORATION, BUT RE-OPENED AND OFFERED FREE SERVICE ALL DAY TO THOSE TRAPPED IN TOKYO DUE TO THE DOWNED TRANSPORT SYSTEM.

PAGE 7: "I STAYED AT A HOTEL A LITTLE WHILE BACK, AND ACCIDENTALLY LEFT A SINGLE SOCK BEHIND.." THE ADDRESS ON THE ENVELOPE IS FOR THE MAIN OFFICE OF KODANSHA PUBLISHING

"IF I GOT STUCK OUT IN AN EARTHQUAKE, I'D PROBABLY BE GIVEN A TEODY BEAR!"

REFERENCE TO THE SAME DISNEYLAND AS MENTIONED ABOVE. PUBLIC PLACES OPTEN HAVE INFLATABLE HOODS TO PUT OVER YOUR HEAD TO STOP IF FROM HIT BY RUBBLE DURING AN EARTHGUAKE. ONLY SINCE THERE WAS SO MANY PEOPLE TRAPPED THERE AT THE TIME. THEY RAN OUT OF HOODS AND STARTED HANDING OUT TEDDY BEARS TO STRAP OVER YOUR HEAD INSTEAD.

"THE JAPANESE HAVE HAO A REPLITATION OF BEING TOO APOLOGETIC SINCE THE OLDEN DAYS OF HARA-KIRI..."

SEPPLIKU IS THE ACT OF COMMITTING SUICIDE BY CUTTING INTO THE STOMACH WITH A KNIFE, LETTING THE ORGANS FLOW OUT AND FINALLY BEING DECAPITATED BY A SAMURAL THIS ACT WAS PERFORMED FOR A VARIETY OF REASONS.

BUT WAS MAINLY DONE AS AN APOLOGY OF AS AN ATONEMENT FOR A SHAMEFUL ACT. THE ACT IS USUALLY REFERRED TO AS SEPPLIKU, THOUGH MARII CALLS IT HARA-KIRI HERE. IT MEANS THE SAME THING BUT "HARA-KIRI" IS HISTORICALLY THE TERM THAT LINLEARNED PEASANTS CALLED IT, WHEREAS "SEPPLIKLI" WAS USED BY THE LEARNED AND NOBILITY OF JAPAN. IT'S KUMETA'S MILD WAY OF IMPLYING THAT MARII IS A BIT OF A PLEB.

### PAGE 8:

"THERE ARE TIMES WHERE THE PERSON COMMITTING SEPPUKU THREW THEIR ORGANS AT THE PERSON THEY WERE SUPPOSED TO BE APOLOGIZING TO" REFERENCE TO THE SAKAI INCIDENT (1868). WHERE A FRENCH SHIP PULLED INTO A JAPANESE HARBOUR WITHOUT

PERMISSION. THIS PANICKED THE LOCALS AND A GROUP OF SAMURAI ATTACKED THE BOAT, KILLING 11 SAILORS. THE CAPTAIN, OUPETIT THOUARS, WAS OUTRAGED AND DEMANDED THAT THE JAPANESE GOVERNMENT PAY HIM COMPENSATION. HE WAS PAID 150,000 DOLLARS, AND THE 29 SAMURAI THAT ATTACKED WERE SENTENCED TO DEATH BY SEPPLIKI.

HOWEVER, DUE TO GROWING ANTI-FOREIGN SENTIMENT IN JAPAN AT THE TIME, THE FIRST GROUP OF 11 INDIGNANT SAMURAL DELIBERATELY PERFORMED SEPPLIKLI IN SUCH A WAY THAT THE ORGANS WOULD COME FLOWING OUT, THIS SIGHT GREATLY SHOCKED THE FRENCH CAPTAIN, WHO RAN AWAY SCREAMING. THOUGH IN MOST ACCOUNTS THE SAMURAI JUST LET THEIR INTESTINES FLOW OUT THROUGH THE WOUND, IN SOME

JAPANESE VARIATIONS OF THE TALE. THE SAMURAI ACTUALLY PICKED UP THEIR VISCERA AND THREW IT AT THE CAPTAIN'S FEET, FURTHERING THE SHOCK WITH THE END-GOAL OF FORCING DUPETIT TO BACK DOWN ON THE EXECUTION OF THE REMAINING SAMURAL WHICH HE DID.

# "NICE REVERSE ANGER"

THE PHRASE USED HERE IS 白い逆切れ (SHIROI GYAKU-GIRE - WHITE REVERSE CUT). REVERSE CUT OR ANGER AS DEFINED FURTHER UP, MEANS A SITUATION WHERE YOU GET ANGRY AT SOMEONE WHO SHOULD BE MAD AT YOU. IT'S COMBINED WITH ANOTHER PHRASE 白灰切る (SHIRA WO KIRLI - CLITTING THE WHITE) WHICH MEANS FAKING INNOCENCE OR BRAZENING OUT A SITUATION. AS WELL AS ANOTHER MEANING OF WHITE WHICH MEANS "6000 OR NICE GUY". THIS MAKES TRANSLATION VERY DIFFICULT AS IT COMBINES TWO ALREADY DIFFICULT TO TRANSLATE JAPANESE PHRASES INTO ANOTHER PHRASE THAT ALSO HAS A WORDPLAY PUN IN IT.

### PAGE 9:

### GANDHI WOULD NEVER DO SOMETHING LIKE THAT!

MARIL'S REPEATED LISE OF THIS PHRASE IS A REFERENCE TO A 2CH MEME, ガンジーでも助走つけて殴るレベル (ENOUGH TO MAKE EVEN GANDHI THROW A RUNNING PUNCH) OPTEN USED WITH REFERENCE TO SOCCER, IT'S REACTION TO AN UNLIKELY, SILLY OR ANGER-INDUCING EVENT.

GANDHI WAS THE LEADER OF THE INDIAN INDEPENDENCE MOVEMENT, HE EMPLOYED "NON-VIOLENT RESISTANCE" WHICH INVOLVED DIS-OBEVING LAWS AND CAUSING OTHER CIVIL DISOBEDIANCE SUCH AS REPUSING TO PAY TAXES AND BOYCOTTING ALL GOVERNMENT RUN FACILITIES AND SERVICES, SPECIFICALLY TO ANGER AND AGGRAVATE THE BRITISH ENOUGH THAT THEY WOULD GIVE INDIA ITS INDEPENDENCE BACK, BUT NEVER IN A WAY THAT WOULD CAUSE

WIDESPREAD VIOLENCE BY OR AGAINST THE BRITISH. GANDHI'S METHOD OF NON-VIOLENT PROTEST IS SOMETHING THAT BECOME POPULAR AND ADMIRED IN JAPANESE CULTURE AFTER WWII.

PAGE 9:

"AND ALL THESE TELEVISION MESSAGES RECALLING FAILLTY HEATERS FROM 30 YEARS AGO!" PARTICULARLY CORONA BRANDED OIL BURNING STOVE HEATERS

"WHEN HELICOPTER PARENTS GETS NICE REVERSE-ANGRY, IT'S PRETTY NASTY"

A HELLCOPTER PARENT (CALLEO A MONSTER PARENT IN JAPAN AND OTHER ASIAN COUNTRIES) IS AN OVERBEARING PARENT THAT TAKES AN OVER-ACTIVE ROLE IN BRINSING UP THEIR CHILDREN. THIS OPTEN INVOLVES FACHING INREASONABLE DEMANDS ON THEIR CHILDREN'S SCHOOL TO TREAT THEM DIFFERENTLY TO OTHER KIDS TO TRY TO GET THEM BETTER RESULTS AND EXCESSIVELY HIGH ANDWINTS OF PRESSURE ON THE KID TISSUE TO PERFORM.

#### PAGE 11:

RUTHLESS, MERCILESS LANGUAGE "IT'S SUPPOSED TO BE LIKE THAT"

THIS IS A REPERENCE TO UNIHARA KAWASE PORTARIE, A POP PORT OF UNIHARA KAWASE SHIN, A PLAYSTATION GAME. THE PORT WAS VERY BAOLY DONE, WITH THE PHYSICS ENGINE AND PLAYER PERSPECTIVE BEING ALTERED SIGNIFICANTLY, OPPEN BREADING THE GAME. THE DEVELOPER ISSUED A STATEMENT TO THE CRITICISM BASICALLY SAYING THAT IT WAS SUPPOSED TO BE THAT WAY, AND THAT INCULON'T BE CHANGED. PLAYERS BOYCOTTED THE RELEASE. NEVERTHELESS, IT GOT A WESTERN RELEASE.

### PAGE 12:

"YOU'D BETTER SEARCH US!"

THIS IS A REFERENCE TO A COMMONLY USED PLOY IN JAPANESE STORIES AND PLAYS THAT WHEN UNDER SUSPICION OF SOMETHING, THE WOMAN IN THE STORY IMMEDIATELY REMOVES HER CLOTHES, CAUSING THE PERSON WHO SUSPECTS THEN TO RECOME FULLSTEEDS AND LEAVE

#### YASU'S NOTE:

"IN FACT, THIS VOLUME COMES OUT ABOUT THE SAME TIME AS THE ANIME STARTS BROADCASTING"

THIS TANKOBON WENT ON SALE JUNE 8TH 2012. AND THE SHOW STARTED BROADCAST JULY 5TH 2012











MANY THANKS TO:

THE KUMETAN WIKI (HTTP://WIKI.KUMETAN.NET/)

NOT RED REVIEWS (HTTP://NOTREDREVIE.WS/?S=JOSHIRAKIJ)

THE KIND ANON WHO FOUND THE HIGHER QUALITY SCANS

AND 10 VARIOUS JAPANESE BLOGG/INITTER ACCOUNTS/REVIEW WEBSITES/RAKUIGO FANSITES/2CH AND PLITABA THREADS FOR OTHER BITS AND PIECES OF INSIGHT KEY TO UNLOCKING KUWETA'S INPURIATING WORLD OF OBSCURE REFERENCES.

